

PTO/SB/95 (05-04)

Approved for use through 07/31/2005. OMB 0651-0031

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Paul Bacchi and Paul S. FilipskiApplication No./Patent No.: 10/649,116 Filed/Issue Date: August 26, 2003Entitled: SPECIMEN SENSING AND EDGE GRIPPING END EFFECTORNewport Corporation, a corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

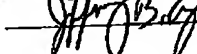
in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 010185, Frame 0125, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.☐ Additional documents in the chain of title are listed on a supplemental sheet.☒ Copies of assignments or other documents in the chain of title are attached.  
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

  
Signature11/27/04

Date

Jeffrey B. Coone

Printed or Typed Name

949-437-9885

Telephone Number

General Counsel

Title

The collection of information is required by 37 CFR 3.73(d). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

OCTOBER 18, 1999

PTAS

STOEL RIVES LLP  
RICHARD B. PREISS  
900 SW FIFTH AVENUE, SUITE 2600  
PORTLAND, OREGON 97204-1268



\*101120019A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/16/1999

REEL/FRAME: 010166/0125  
NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
BACCHI, PAUL

DOC DATE: 08/03/1999

ASSIGNOR:  
FILIPSKI, PAUL S.

DOC DATE: 08/03/1999

ASSIGNEE:  
KENSINGTON LABORATORIES, INC.  
750 NATIONAL COURT  
RICHMOND, CALIFORNIA 94804SERIAL NUMBER: 09312343  
PATENT NUMBER:FILING DATE: 05/14/1999  
ISSUE DATE:

DOROTHY RILEY, PARALEGAL  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

8.16.99



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE 101120019

In re application of

Paul Bacchi and Paul S. Filipski

**RECEIVED**  
**CENTRAL FAX CENTER**

Group Art Unit: 3652

Application No.: 09/312,343

DEC 03 2004

Filed: May 14, 1999

For: **ROBOT ARM WITH SPECIMEN  
SENSING AND EDGE GRIPPING  
END EFFECTOR**

Date: August 11, 1999

ASSIGNMENT COVER LETTER

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

1. Name of conveying parties:  
Paul Bacchi  
Paul S. Filipski  

Execution Date:  
August 3, 1999  
August 3, 1999
2. Name and address of receiving party:  
Kensington Laboratories, Inc.  
750 National Court  
Richmond, CA 94804
3. Nature of conveyance:  
☒ Assignment  
☐ Security Agreement  
☐ Merger  
☐ Change of Name  
☐ Other: \_\_\_\_\_
4. ☒ Application No.: 09/312,343  
☐ This Assignment is being filed concurrently with a new application. The execution date of the application is \_\_\_\_\_.
5. Please direct all correspondence concerning this document to  
Richard B. Preiss, at the following address:  
  
Stoel Rives LLP  
900 SW Fifth Avenue, Suite 2600  
Portland, Oregon 97204-1268
6. Total number patents or applications involved: One (1).

7. Total fee: \$40.00.  
[X] A check for \$40.00 in payment of the assignment recording fee is enclosed.  
[ ] The \$40.00 fee for recording this assignment is included in the \$\_\_\_\_\_ check submitted in payment of the total fee.
8. [ ] Please charge our Deposit Account No. 19-4455 in the amount of \$\_\_\_\_\_.  
[X] The Commissioner is hereby authorized to charge any additional fees which may be required in connection with filing of these papers, or credit overpayment, to Account No. 19-4455.
9. The information contained on this transmittal letter is true and correct to the best of the knowledge and belief of the person signing below, and any attached copy is a true copy of an original document.

Respectfully submitted,

Paul Bacchi and Paul S. Filipski

By Richard B. Preiss  
Richard B. Preiss  
Registration No. 36,640

Number of pages of the conveyance, cover letter, and any attachments: Five (5).

STOEL RIVES LLP  
900 SW Fifth Avenue, Suite 2300  
Portland, Oregon 97204-1268  
Telephone: (503) 224-3380  
Facsimile: (503) 220-2480  
Attorney Docket No. 40146/32:2

## ASSIGNMENT

WHEREAS, we, Paul Bacchi, of Novato, County of Marin, State of California, and Paul S. Filipski, of Greenbrae, County of Marin, State of California, have made inventions described in a United States patent application entitled **ROBOT ARM WITH SPECIMEN SENSING AND EDGE GRIPPING END EFFECTOR**, filed with the United States Patent and Trademark Office on May 14, 1999, and allotted Application No. 09/312,343; and

WHEREAS, Kensington Laboratories, Inc., a California corporation, having a place of business at 750 National Court, Richmond, California 94804, is desirous of acquiring an interest therein:

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we, Paul Bacchi and Paul S. Filipski, hereby sell, assign, and transfer to Kensington Laboratories, Inc. the full and exclusive right, title, and interest in and to said inventions, said patent application, and any and all patent rights and letters patent for said inventions in the United States and elsewhere throughout the world, including foreign patent priority rights and the right to apply for patents in foreign countries in our names or in the name of Kensington Laboratories, Inc., and further including all divisions and continuations of said application and of any foreign patent applications and all reissues and extensions of patent rights and letters patent for said inventions, all to be held and enjoyed by Kensington Laboratories, Inc. for its own use and benefit, and by its successors and assigns for their own use and benefit, for the full duration of the terms for which patent rights and letters patent may be granted in this or any foreign country, and covenant that we have full right so to do, and agree that we will communicate to Kensington Laboratories, Inc., and its successors and assigns, any facts known to us respecting said inventions, and testify in any legal proceeding, sign all lawful papers, execute all lawful divisional, continuation, and reissue applications, make all rightful declarations or oaths, and do everything lawfully possible to

Portno2-4206269.1 0040146-00032

aid Kensington Laboratories, Inc., and its successors and assigns, to obtain and enforce proper patent protection for said inventions in this or any foreign country.

Executed at Richmond, State of California, this 3rd day of

~~July~~, 1999.

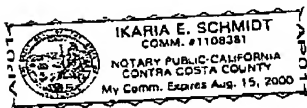
August

Paul Bacchi

Paul Bacchi

STATE OF CALIFORNIA )  
 ) ss.  
County of Contra Costa )

This 3rd day of August, 1999, before me personally came the above-named Paul Bacchi, who executed the foregoing instrument in my presence, and who acknowledged to me that he executed the same of his own free will for the purposes set forth herein.




Icaria E. Schmidt  
Notary Public for California  
My commission expires: 8/15/2000

Executed at Richmond, State of California, this 3 day of

~~July~~, 1999.

August

  
Paul S. Filipski

STATE OF CALIFORNIA )  
 ) ss.  
County of Contra Costa )

This 3rd day of ~~July~~<sup>August</sup>, 1999, before me personally came the above-named Paul S. Filipski, who executed the foregoing instrument in my presence, and who acknowledged to me that he executed the same of his own free will for the purposes set forth herein.



Marina E. Schmidt  
Notary Public for California  
My commission expires: 8/15/2000

**STOEL RIVES LLP**  
900 SW Fifth Avenue, Suite 2600  
Portland, Oregon 97204-1268  
Telephone: (503) 224-3380  
Facsimile: (503) 220-2480  
Attorney Docket No. 40146/32:2

**This Page is Inserted by IFW Indexing and Scanning  
Operations and is not part of the Official Record**

## **BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- ☐ **BLACK BORDERS**
- ☐ **IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- ☐ **FADED TEXT OR DRAWING**
- ☐ **BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- ☐ **SKEWED/SLANTED IMAGES**
- ☐ **COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- ☐ **GRAY SCALE DOCUMENTS**
- ☐ **LINES OR MARKS ON ORIGINAL DOCUMENT**
- ☐ **REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- ☐ **OTHER:** \_\_\_\_\_

**IMAGES ARE BEST AVAILABLE COPY.**

**As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.**